



**Michigan Natural Resources Trust Fund Application 2020**

**Organization: Oakland Charter Township**

TF20-0114

**Section A: Applicant Site and Project Information: Cranberry Lake Park**

|  |                     |  |   |
|--|---------------------|--|---|
| <b>*Is the application for site development or land acquisition?</b> <input checked="" type="checkbox"/> Development Acquisition |                     |  |   |
| <b>*Name of Applicant (Government Unit)</b><br>Oakland Charter Township  |                     | <b>*SIGMA VSS</b><br>CV0023503                                   | <b>*SIGMA Address Code</b><br>001             |
| <b>*Name of Authorized Representative</b><br>Barbara Barber  |                     | <b>*Title</b><br>Historic Preservation Planner                   |   |
| <b>*Address</b><br>4393 Collins Road   |                     | <b>*Telephone (248) 608-6807</b><br><br><b>Fax(248) 601-0106</b> |   |
| <b>*City</b><br>Rochester  | <b>*State</b><br>MI | <b>*ZIP</b><br>48306   | <b>*E-mail</b><br>bbarber@oaklandtownship.org |
| <b>*State House District</b><br>District 46  |                     | <b>*State Senate District</b><br>District 12                     | <b>*U.S. Congress District</b><br>District 8  |

|  |
|--|
| <b>*Proposal Title (Not to exceed 60 characters)</b><br>Accessible Pathway Development Cranberry Lake Farm |
|--|

|   |
|---|
| <b>*Proposal Description</b><br>Development project for accessible pathway at Oakland Township Cranberry Lake Farm within Cranberry Lake Park. The pathway will connect accessible parking area to reach two public buildings within the historic district of the park. The pathway will extend past the apple orchard and north field to facilitate bird watching and recreational activities. The buildings that will be accessible to the public to participate in activities are the Hen House and Caretaker house lower level. |
|---|

|   |  |                      |
|---|--|----------------------|
| <b>*Address of Site</b><br>388 West Predmore Road | <b>*City, Village or Township of Site</b><br>Oakland, MI | <b>*Zip</b><br>48363 |
|---|--|----------------------|

|  |  |   |
|--|--|---|
| <b>*County in which Site is located</b><br>Oakland | <b>*Town, Range and Section Numbers of Site Location</b><br><i>Letters must be upper-case:<br/>(examples: T02N, R13E, 22)</i><br>(Town) T04N (Range)R11E (Section)03 | <b>*Latitude/Longitude at park entrance</b><br>42.785007 -83.140821 |
|--|--|---|

|  |
|--|
| <b>*Park Name</b><br>Cranberry Lake Park |
|--|

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**Section B: Project Funding and Explanation of Match Sources**

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| <u>SOURCES OF MATCHING FUNDS</u>   | <u>PROJECT COST AMOUNTS</u> |
|--|-----------------------------|
| *Grant amount requested (round to the nearest hundred dollars)                     | \$25,500                    |
| <b>Total Match</b>   | <b>\$11,800</b>             |
| <b>Total Project Cost</b>  | <b>\$37,300</b>             |
| Percentage of match commitment <b>(Must be at least 25% of total project cost)</b> | 31%                         |
| a) General Funds or Local Restricted Funds (Applicant's own cash)                  | \$11,800                    |
| b) Force Account Labor/Materials (Applicant's own paid labor or materials)         |                             |
| c) Federal or State Funds  |                             |

*You have entered a value for item c). Please provide the information below for each federal or state program from which matching funds will be provided. COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND RECREATIONAL TRAILS PROGRAM (RTP) ARE THE ONLY FEDERAL FUNDS THAT CAN BE USED AS MATCH:*

|  |                       |         |
|--|-----------------------|---------|
| *(1) Program Name                      | *Administering Agency |         |
| *Contact Name for Administering Agency | *Telephone            | *Amount |

\*Type of Funds

Grant funds awarded

Date grant funds approved

Grant funds applied for, not yet approved

Estimated approval date

Appropriated funds

Date appropriated

Other, explain

\*Is documentation containing the scope of work and budget for the other grant funds included with application?

Yes No

\*Is documentation (such as grant approval letter) that verifies the availability of funds included in the application?

Yes No

Check to add program information for additional State of Federal funds that will be used as Match.



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Section D: Justification of Need

\*1) If you are submitting multiple acquisition or development applications, what is the priority for this application? (1 = highest) 1

\*2) What page(s) of your recreation plan is the need for the proposed project discussed? From: 109 To: 109  
*If proposed project is on only one page, please enter the page number in both boxes*

\*3) What was the date(s) of public meeting to discuss submission of the grant application? 3/11/2020  
Additional dates: 3/5/2020, 3/11/2020

\*4) Did you gather public input from individuals with disabilities, their families, or advocates? No  Yes

\*5) Are you the primary provider of recreation services to any surrounding communities, as documented in your recreation plan?  No  Yes

List Communities:

\*6) Explain how you plan to address safety considerations and crime prevention in the project area?

Safety is a priority with pathway construction. The project will follow the grades and materials of the Americans with Disabilities Act. Accessible ground surfaces will be stable, firm, and slip resistant. The park has a dusk to dawn hours of operation, with night-time lighting set to automatically turn on and off, as well as motion sensor security lighting. The site is also patrolled by the Oakland County Sheriff's Department.

\*7) Explain how you will make the public aware of the project, as well as the efforts you will use to publicize and promote your project. Include marketing methods that will effectively communicate with persons with disabilities.

Publicity of the project will include the local Rochester Post, online media delivery, our local cable channel, group emails, Oakland Township website, flyers and brochures, announcements at meetings and public gatherings for programs, concerts and events. We will also highlight the accessible pathways in our Township municipal newsletter, mailed to each resident and hold a ribbon cutting ceremony when the project is complete.

\*8) Does the applicant have a formal recreation department or committee? Please explain below. For park committees, describe how members are appointed, their roles and responsibilities. List of members and meeting schedule.

The Oakland Township Historic District Commission is the formal committee that oversees Cranberry Lake Farm Historic District in daily operations and maintenance. They are an appointed board that works closely with the Board of Trustees, Parks and Recreation, and Oakland Township Historical Society. Commissioners include David A. Phillips, Gene Ferrera, John Sanderson, Bruce Parkinson, Ron Bargy, Bob Bowen, and Don Westphal. Staff description is on page 18 of the 2020-2024 5-year Master Plan.

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Section E: Application History and Stewardship

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1) Questions 1 is for acquisition applications only - for development projects, leave blank and move to question 2.

Will the applicant have adequate funds on hand to complete the acquisition transaction without any third party assistance (i.e. loans, lines of credit, etc.) until partial reimbursement and final audit is completed (approximately 180 days after closing)?

NO    YES

\* 2) Has applicant received DNR recreation grant(s) in the past?

✓

If yes, does applicant currently have an open, active grant?

✓

\*3) Has applicant closed, sold, or transferred any parkland or recreation facilities in the past 5 years?

✓

\*4) Does applicant have a known unresolved conversion of grant-assisted parkland? (a conversion is a change from public outdoor recreation use to some other use)

✓

\*5) Does applicant have a "residents only" policy for this park or other parks or recreation facilities?

✓

\*6) Do you now or do you intend in the future to charge an entrance fee to the project site?

✓

If yes, fee schedule and policy for reduced entrance fees for low-income users included with application?

If yes, attach supporting Documentation on Required Attachments page.

\*7) What is the applicant's current year budget for parks and recreation?

\$150,000.00

\*8) What are the estimated operation and maintenance costs associated with the project?

\$900.00

Comments:

Question 2: Oakland Township has received funding in the past and currently has TF 18-0098 Paint Creek Junction Park Northern Trailhead Development open and in progress.

## Section F: Site Conditions

|  | <u>NO</u> | <u>YES</u> | <u>UNKNOWN</u> |
|--|-----------|------------|----------------|
| *1) Does the applicant, landowner, or others have knowledge that any portion of the property is or has been used for industrial purposes, including manufacturing and/or minerals' processing or extraction (sand, gravel, oil, or gas) at this time or in the past?   | ✓         |            |                |
| *2) Does the applicant, landowner, or others have knowledge that any portion of the property is currently being used or has been used in the past for a gas station, motor vehicle service or repair facility, commercial printing facility, dry cleaners, photo developing lab, junkyard, landfill, waste treatment, storage, processing or recycling or disposal facility? | ✓         |            |                |
| *3) Does the applicant, landowner, or others have knowledge that any of the following are or have in the past been stored, discarded, or used on the property – automotive or industrial batteries, pesticides or other chemicals used in agricultural practices, paints, industrial waste, or other chemicals in drums or other containers?                                 | ✓         |            |                |
| *4) Does the applicant, landowner, or others have knowledge that fill dirt or other fill material of unknown origin is on this property or has in the past been placed on the property?  | ✓         |            |                |
| *5) Does the applicant, landowner, or others have knowledge of any evidence of leaks, spills, or stains from a substance other than water at this time or in the past?   | ✓         |            |                |
| *6) Does the applicant, landowner, or others have knowledge that there are or have in the past been waste disposal pits, lagoons, or ponds on the property?  | ✓         |            |                |
| *7) Does the applicant, landowner, or others have knowledge that there are at this time or have in the past been registered or unregistered storage tanks on the property?   | ✓         |            |                |
| *8) Does the applicant, landowner, or others have knowledge that contaminated groundwater lies below the property?   | ✓         |            |                |
| *9) If there is a water well on the property, does the applicant, landowner, or others have knowledge that contaminants have been identified in the well that exceeded legal standards or has the well been identified as contaminated by a government agency?   | ✓         |            |                |





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Section G: Natural Features of The Project Site

To the best of your knowledge, does the project site include:

**\*Great Lakes shoreline or Great Lakes connecting water frontage?** ✓ No Yes

If yes, name of Great Lake or Great Lakes connecting water:

How many linear feet of shoreline or frontage?

**\*Inland lake frontage?** ✓ No Yes

If yes, name of water body:

What is the size of the total water body in acres?

How many linear feet of frontage are on site?

**\*River and/or tributary frontage?** ✓ No Yes

If yes, name of water body:

How many linear feet of frontage?

Is the river or tributary a state natural river or a federally dedicated wild and scenic river? No Yes

**\*Wetland acreage or frontage?** ✓ No Yes

If yes, please list the number of acres of the type(s) of wetland(s) on site:

|         |        |                        |
|---------|--------|------------------------|
| Marsh   | Bog    | Dune and swale complex |
| Prairie | Forest | Boreal Forest          |
| Fen     | Shrub  | Type unknown           |

Is documentation of type and quality with application? No Yes

If yes, source of information:

**\*Other water acreage or frontage?** ✓ No Yes

If yes, name of other water body:

Is the entire water body completely within the site boundaries? No Yes

How many linear feet of frontage or acres of water are on site?

**\*Sand dunes?** ✓ No Yes

If yes, list the number of acres of sand dunes on the site:

Critical Not designed as critical, or designation unknown

Is documentation of type and quality provided with application? No Yes

If yes, source of information:

**\*Dedicated state or federal listed wilderness or dedicated natural area or Pigeon River County State Forest land or inholding?** ✓ No Yes

If yes, name of area:

How many acres on site?

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Section H: Wildlife Values of The Project Site

*Will the proposed park or park development:*

\* **Protect wildlife habitat** (for example, breeding grounds, winter deeryards, den sites)?

No  Yes

If yes, list species:

How many acres of habitat does the site provide?

\***Act as a wildlife corridor between existing protected areas or buffer an existing protected area?**

No  Yes

If yes, name the existing park(s) or protected area(s):

Cranberry Lake  
Park Easement held  
by Six Rivers Land  
Conservancy

How many acres are currently in protected status?

52.35

Is documentation of the ecological value of adjacent protected areas and/or the ability of the project site to act as a corridor/buffer provided with application?

No  Yes

If yes, source of information:

Six Rivers Land  
Conservancy

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Section I: Natural Resource Recreation Opportunities

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*Will the proposed park or park development provide new or additional:*

- \*Water recreation opportunities?**  No  Yes
- \*Motorized recreation opportunities (ORV and/or Snowmobile)?**  No  Yes
- \*Hunting Opportunities?**  No  Yes  
If yes, what seasons will be available? (for example, deer/firearm)  
How many acres will be available for hunting?
- \*Fishing opportunities?**  No  Yes  
If yes, what type of fishing opportunities will be provided? (species/methods)
- \*Bird watching or other nature viewing opportunities?**  No  Yes  
If yes, what species can be viewed? 135 species, please see attached list.
- \*Nature interpretation or education opportunities?**  No  Yes  
If yes, how are the interpretation or education opportunities provided? (check all that apply)
- |  |   |  |
|--|---|--|
| Interpretive signage                                       | <input checked="" type="checkbox"/> Part time or volunteer naturalist |  |
| <input checked="" type="checkbox"/> Interpretive brochures | <input type="checkbox"/> Full time naturalist                         |  |
| Nature center  |   |  |
- Have you formed a partnership with another organization to provide interpretive/educational services?  No  Yes  
If yes, name of organization Popz Beez

Provided examples of interpretive materials, descriptions of classes, and other documentation on the interpretive/educational services provided with application:

We have a wonderful partnership with Popz Beez who provides beekeeping classes and active hives at the farm. Also, Oakland Township Historical Society has programs and assists were needed as volunteers. There are regular bird walks, blue bird monitoring programs, and orchard programs.

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Section J: Public Access Opportunities

\* Will the site be open to the general public?

No  Yes

List the hours open to the public:

|           | From    | To      | Closed |
|-----------|---------|---------|--------|
| Sunday    | 7:00 AM | 9:00 PM |        |
| Monday    | 7:00 AM | 9:00 PM |        |
| Tuesday   | 7:00 AM | 9:00 PM |        |
| Wednesday | 7:00 AM | 9:00 PM |        |
| Thursday  | 7:00 AM | 9:00 PM |        |
| Friday    | 7:00 AM | 9:00 PM |        |
| Saturday  | 7:00 AM | 9:00 PM |        |
| Holidays  | 7:00 AM | 9:00 PM |        |

Comment: Open daily from dawn to dusk.

How will the public reasonably be able to access this site?

- Automobile
- Boat
- Public Transportation
- Motorized Trail
- Non-Motorized Trail including Mountain Bike and Hiking Trails
- Sidewalk or Pathway
- Other (describe) Horseback

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Section K: Trails

\* Is the proposed site a trail?

No  Yes

Who is the primary intended user? (Check one)

Hikers/Pedestrians      Road Bicyclists      Equestrians  
 Mountain Bicyclists      Cross-Country Skiers      Snowmobilers  
 Other motorized vehicle      Other, explain:  
users

Who are the secondary users?

Hikers/Pedestrians      Road Bicyclists      Equestrians  
 Mountain Bicyclists      Cross-Country Skiers      Snowmobilers  
 Other motorized vehicle       Other, explain:      Walking Access  
users

Is the trail connected to another trail(s) or part of a larger trail network?

No  Yes

If yes, what is the name of the network?

Cranberry Lake Park

How long is the trail?

Total linear feet  
Linear feet bituminous (paved)  
Linear feet boardwalk (if applicable)  
Linear feet sidewalk  
Linear feet other hard surface

What is the width of the trail?

Linear feet

\* Is this proposed project part of the Iron Belle Trail (Governor's Showcase Trail)?

Yes       No

Application Narrative

\*I. Project Justification and Support:

Recreational assets should ensure that all users, of all abilities, should have access to meaningful opportunities. With increased recreational activity, public programming, and a new multi-use trail system that connects Cranberry Lake Farm with neighboring parks Oakland County Addison Oaks Park via Cranberry Lake Park, this site will continue to see more public use. Cranberry Lake Farm serves the estimated 17,000 people who live in Oakland Township and sees several thousand visitors each summer season. To serve this increased public use, we propose the installation of accessible pathways further into the site with access to two buildings that currently do not have wheelchair access. The Oakland Township Parks and Recreation 5-year Recreation Plan includes the need for accessible pathways in the Action Plan page 103.

Each year, we are fortunate to have more visitors who want to enjoy the historic grounds and trails, and participate in programs and activities. The Hen House has been utilized for beekeeping classes, birding and nest box monitoring programs, and fall farming events. Being able to provide accessible pathways to all users is a priority for many. "Recreation systems should provide access and meaningful outdoor recreation opportunities for all" which aligns with SCORP Objective Four: Improve Recreational Access.

The accessible pathway project is listed in the MNRTF program goals by offering accessibility to all recreational opportunities.

Public input was received by several groups that utilize the historic park in support of providing access to recreational infrastructure.

Public support Resolution 20-03 has been passed by the Oakland Township Parks and Recreation Commission on 3-11-2020. Support letters have been received by Popz Beez, master beekeeper Preston Zale. The Oakland Township Historical Society is in support of the pathways.

Accessible engineering review to meet appropriate ADA slopes was completed by Matt Hocking of PEA Civil Engineers, Land Surveyors, Landscape Architects. Outreach for review presentation for best practices for pathway development with Waltonwood Retirement Living for recommendation, yet due to the serious situation of Covid-19 and Governor Whitmer's orders, this will be finalized at a later date.

\*II. Project Description:

The proposed project meets the accessibility requirements of the Americans with Disabilities Act Design Standards. The development of accessible pathways connects to the accessible parking lot and travels north behind the Caretaker house with a connection to the lower lever, and then continues traveling past the orchard fence line to the Hen House. The width of the pathway will be 5' and the length of the pathway 500'. The accessible surface will be slip resistant to minimize hazards to people with disabilities, especially those who are ambulatory or semi-ambulatory or who use canes, crutches, and other walking aids. Compliance with the ADA standards will be met for surface materials, textures, or finishes that prevent or minimize slipperiness under and during wet conditions, more difficult to maneuver. Compliance with the appropriate slopes have been outline in the engineered drawings that have been submitted as part of this application.

Addressing safety and crime issues, the pathway has a clear linear layout that maximizes visibility to the entrances of facilities, people coming and going in directions, and parking areas. Adequate light from the rear of the Caretaker house offers security motion sensor lighting. The hours of the park are posted from dusk to dawn with the additional security of automatic bollard lighting that is timed to come on at dusk. There are staff that monitor the park for safety, as well as volunteers that live within a mile of the site that frequent regularly.

The accessible pathway meets the Principles of Universal Design following the Principals 1, 2, 3, 5, 6, and 7. The pathway design incorporates low physical effort to reach destinations, ease of maneuvering the pathway, and space for approach and use.

The pathway is for pedestrian use and non-motorized use.

Application Narrative

Features that are environmentally friendly are the use of pathway footing materials and the minimal ground disturbance at the site.

Park visibility and ease of access is identified at the parking entrance and the ADA parking area with also extra wide Van parking.

\*III. Natural Resource Access and Protection:

The pathway supports increased access to areas in the historic park and trail connections for birding, hiking and access to activities and facilities. The area is managed for removal of Buckthorn and Garlic Mustard. The park is frequented by Deer, ground hogs, rabbits, and coyotes. There are many honey bees. There are currently 135 variety of bird species with list provided as an attachment from the Oakland Township Stewardship Manager Dr. Ben VanderWeide. From the Michigan Natural Features Inventory list of rare birds, the park has Wood-Warblers, Golden-winged warbler, Vermivora chrysoptera.

\*IV. Other Information:

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Required Attachments for Development Projects

All location maps, site development plans, boundary maps, and other graphic information must be clear, legible, detailed, and appropriately labeled. Grants Management staff use these materials to help evaluate your application and to find and evaluate many of the sites. We must also photocopy many of the graphic materials in black-and-white; be sure that what you submit will photocopy legibly. Please do not submit aerial photographs for location maps, site development plans, or boundary maps.

**REQUIRED CONTENT FOR DEVELOPMENT APPLICATIONS**

**\* Maintenance Plan:**

[https://secure1.state.mi.us/mirgs/\\_Upload/87615-MaintenancePlanCLF.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615-MaintenancePlanCLF.pdf)

[https://secure1.state.mi.us/mirgs/\\_Upload/87615\\_2-Maintenance2019-2020BudgetHDC.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615_2-Maintenance2019-2020BudgetHDC.pdf)

[https://secure1.state.mi.us/mirgs/\\_Upload/87615\\_3-2019-2022workingbudgetHDC.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615_3-2019-2022workingbudgetHDC.pdf)

**\* Project Location Map(s):**

[https://secure1.state.mi.us/mirgs/\\_Upload/87615-AerialtrailmapCLPwitheasement.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615-AerialtrailmapCLPwitheasement.pdf)

[https://secure1.state.mi.us/mirgs/\\_Upload/87615\\_2-DirectionalMapCLFforPrograms.jpg](https://secure1.state.mi.us/mirgs/_Upload/87615_2-DirectionalMapCLFforPrograms.jpg)

**\* Site Development Plan:**

[https://secure1.state.mi.us/mirgs/\\_Upload/87615-AccessiblePathwayLocations.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615-AccessiblePathwayLocations.pdf)

[https://secure1.state.mi.us/mirgs/\\_Upload/87615\\_2-SiteLocationsLedger.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615_2-SiteLocationsLedger.pdf)

[https://secure1.state.mi.us/mirgs/\\_Upload/87615\\_3-8.ADAAccessibilitypathway.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615_3-8.ADAAccessibilitypathway.pdf)

**\* Boundary Map(s)** delineating the legal boundaries of the park site(s) outlined in red; show easements in green:

[https://secure1.state.mi.us/mirgs/\\_Upload/87615-BoundaryEasementinGreenoutline.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615-BoundaryEasementinGreenoutline.pdf)

**\* Photographs of the site** - digital images, combine into one file:

[https://secure1.state.mi.us/mirgs/\\_Upload/87615-BeginningofpathwayattheADAparkingarea.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615-BeginningofpathwayattheADAparkingarea.pdf)

**\* Certified Resolution:** from the highest governing body:

[https://secure1.state.mi.us/mirgs/\\_Upload/87615-TheResolutionfromthehighestgoverningbodywillbepostponedt oalaterperiod.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615-TheResolutionfromthehighestgoverningbodywillbepostponedt oalaterperiod.pdf)

**\* Advance Notice of the public meeting** for public comment and to pass the resolution for the application:

[https://secure1.state.mi.us/mirgs/\\_Upload/87615-CanceledPublicNotice.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615-CanceledPublicNotice.pdf)

[https://secure1.state.mi.us/mirgs/\\_Upload/87615\\_2-ThepublicmeetingwascancelledduetotheCovid.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615_2-ThepublicmeetingwascancelledduetotheCovid.pdf)

**\* Minutes of the Public Meeting** held for public comment and to pass the resolution for the application:

[https://secure1.state.mi.us/mirgs/\\_Upload/87615-3-5-20SpecialMinutes.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615-3-5-20SpecialMinutes.pdf)

[https://secure1.state.mi.us/mirgs/\\_Upload/87615\\_2-PRCMinutesSupport3-11-20Pathways.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615_2-PRCMinutesSupport3-11-20Pathways.pdf)

**\* Site Control Form and Deed** (commitment letter to transfer property, for development projects)

[https://secure1.state.mi.us/mirgs/\\_Upload/87615-DocumentationofSiteControlformMNRTFDevelopmentgrant.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615-DocumentationofSiteControlformMNRTFDevelopmentgrant.pdf)



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**Required Attachments for Development Projects**

**\* Notice of Intent Form and copy of letter transmitting form** to regional clearinghouse to the regional clearinghouse:

[https://secure1.state.mi.us/mirgs/\\_Upload/87615-20021-CharterTownshipofOakland-CranberryLakeFarmAccessiblePathwayImprovementsSEMCOG.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615-20021-CharterTownshipofOakland-CranberryLakeFarmAccessiblePathwayImprovementsSEMCOG.pdf)

[https://secure1.state.mi.us/mirgs/\\_Upload/87615\\_2-NoticeofIntenttoSEMCOGAccessiblePathway.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615_2-NoticeofIntenttoSEMCOGAccessiblePathway.pdf)

**ADDITIONAL INFORMATION FOR DEVELOPMENT APPLICATIONS:**

**Letter(s) of support:**

[https://secure1.state.mi.us/mirgs/\\_Upload/87615-signedresolutionfromPRCsuportforproject.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615-signedresolutionfromPRCsuportforproject.pdf)

[https://secure1.state.mi.us/mirgs/\\_Upload/87615\\_2-SupportLetterPathwaysBeekeeper.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615_2-SupportLetterPathwaysBeekeeper.pdf)

**Documentation of match commitment(s)**, (if required on the Section B form):

**Collaboration Attachments:**

**Universal Design Documentation:**

[https://secure1.state.mi.us/mirgs/\\_Upload/87615-8.ADAAccessibilitypathway.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615-8.ADAAccessibilitypathway.pdf)

[https://secure1.state.mi.us/mirgs/\\_Upload/87615\\_2-TheCenterforUniversalDesign-UniversalDesignPrinciples.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615_2-TheCenterforUniversalDesign-UniversalDesignPrinciples.pdf)

[https://secure1.state.mi.us/mirgs/\\_Upload/87615\\_3-UniversalDesignandpublicinput.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615_3-UniversalDesignandpublicinput.pdf)

[https://secure1.state.mi.us/mirgs/\\_Upload/87615\\_4-UniversalDesigns.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615_4-UniversalDesigns.pdf)

**Preliminary floor plans and elevation drawings for the proposed structures**, if applicable

[https://secure1.state.mi.us/mirgs/\\_Upload/87615-8.ADAAccessibilitypathway.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615-8.ADAAccessibilitypathway.pdf)

**Correspondence regarding regulatory permitting issues**, if applicable:

**Expert documentation, to support the project**

[https://secure1.state.mi.us/mirgs/\\_Upload/87615-BirdinglistforCLP.pdf](https://secure1.state.mi.us/mirgs/_Upload/87615-BirdinglistforCLP.pdf)

**Environmental Report**, if applicable based on Property Checklist of application form

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**Certification of Authorized Official**

*I hereby certify that I am an official of the applicant agency and am empowered to make the necessary commitments to apply for this grant. I also certify that I understand all of the commitments and responsibilities listed in the Michigan Natural Resources Trust Fund Application Guidelines (IC1905).*

Melinda Milos-Dale  
Authorized Official

3/31/2020  
Date

16.6590 ACRES

GARDEN AREA

OLD APPLE TREE ORCHARD

WOODS

4' FARM FENCE

SEPTIC TANK

4' FARM FENCE

APPROXIMATE SEPTIC FIELD

GRASS

CARETAKER HOUSE  
2 STORY FRAME

GREEN HOUSE

CARRIAGE BARN

BM #2

GRAVEL

U.G. ELEC.

U.G. ELEC.

U.G. ELEC.

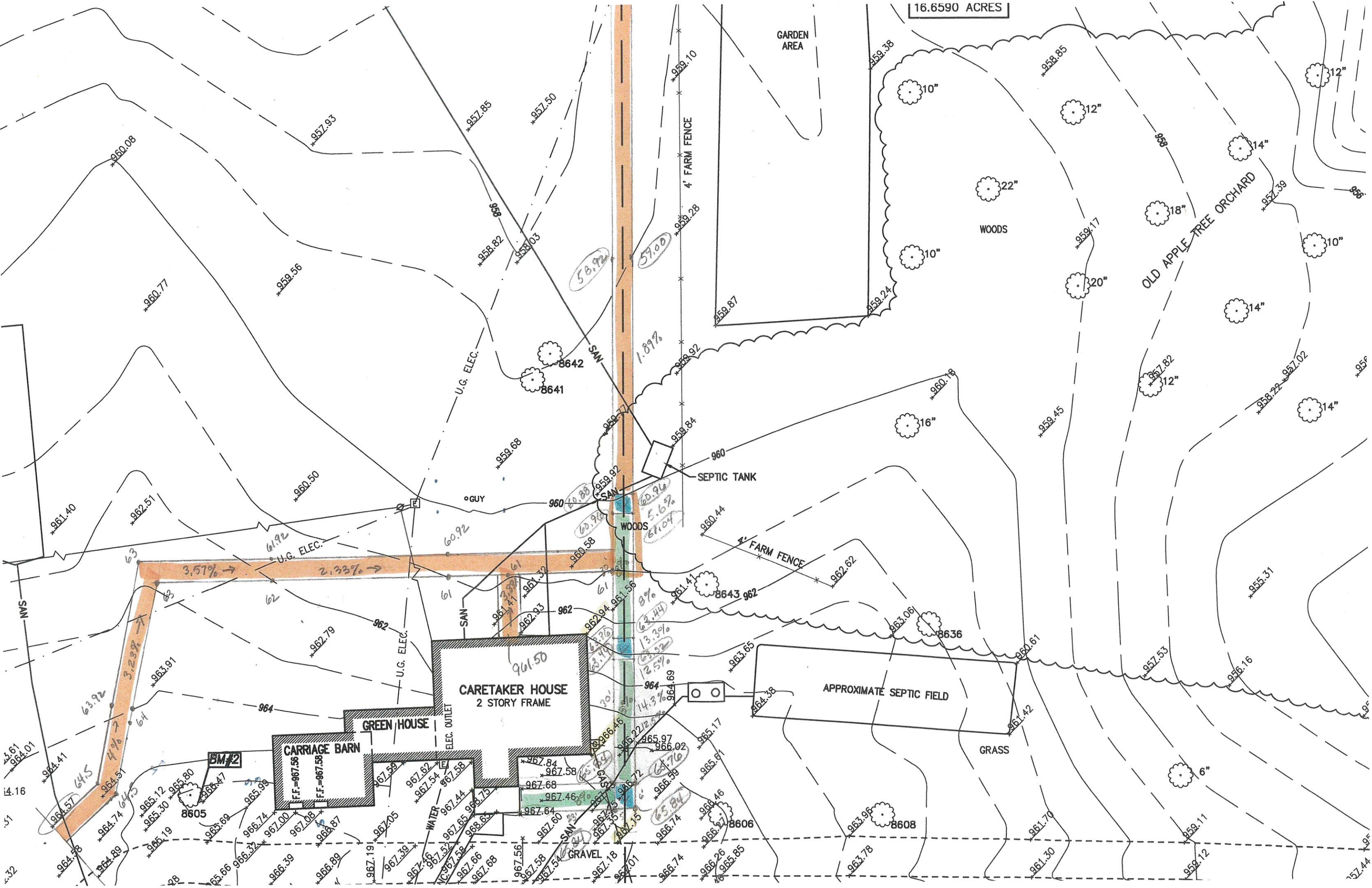
SAN

SAN

SAN

WATER

ELEC. OUTLET





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## COST OPINION

|                            |  |                    |                  |
|----------------------------|--|--------------------|------------------|
| <b>PROJECT DESCRIPTION</b> | <u>HDC - Cran Lake Farm ADA Access</u> | <b>JOB NO.</b>     | <u>OAGN-2020</u> |
| <b>PREPARED BY</b>         | <u>MJH</u>                             | <b>REVIEWED BY</b> | <u>MJH</u>       |
|                            |  | <b>DATE</b>        | <u>03/30/20</u>  |

### SUMMARY

#### **SITE IMPROVEMENTS**

|                                  |                           |
|----------------------------------|---------------------------|
| Demolition                       | \$0.00                    |
| Earthwork & Erosion Control      | \$1,260.00                |
| Sanitary Sewer                   | \$0.00                    |
| Water Main                       | \$0.00                    |
| Storm Sewer                      | \$0.00                    |
| Paving                           | \$24,375.00               |
| Landscaping                      | \$0.00                    |
| Miscellaneous                    | \$10,200.00               |
| <b>Total   Site Improvements</b> | <b><u>\$35,835.00</u></b> |
| <br>                             |                           |
| Contingency - 15%                | <u>\$5,375.25</u>         |
| <b>Total   Site Improvements</b> | <b><u>\$41,210.25</u></b> |

Note: This Cost Estimate does not include the following: Proposed Landscaping, Proposed Lighting, Electric/Phone/Cable TV OH Wire Removal, Remedial Earthwork costs, Permits, New Electrical Service, Transformer Pads, Electrical Relocations, and Pylon or Monument Signage.

NOTE: The engineer has no control over the cost of labor, materials, equipment or services furnished by others, over the contractor's method of determining prices, or over competitive bidding or market conditions. The opinions of probable project costs and construction costs provided herein are made on the basis of their experience and qualifications and represent their best judgment as an experienced and qualified engineer familiar with the construction industry. However, the engineer cannot and does not guarantee that proposals, bids or actual project or construction costs will not vary from their opinion of probable cost.

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**COST OPINION**

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PROJECT NAME:                      HDC - Cran Lake Farm ADA Access                      JOB NO.                      OAGN-2020

**EARTHWORK & EROSION CONTROL**

| PLAN QUANTITY                   | UNIT | DESCRIPTION                 | UNIT PRICE | ITEM PRICE |
|---------------------------------|------|-----------------------------|------------|------------|
| 40                              | C.Y. | STRIP AND STOCKPILE TOPSOIL | \$3.00     | \$120.00   |
| 15                              | C.Y. | SPREAD TOPSOIL              | \$3.00     | \$45.00    |
| 300                             | S.Y. | INSTALL GEOTEXTILE FABRIC   | \$2.50     | \$750.00   |
| 115                             | S.Y. | SEED AND MULCH              | \$3.00     | \$345.00   |
| TOTAL GRADING & EROSION CONTROL |      |                             |            | \$1,260.00 |

PEA, INC.

**PAVING**

| PLAN QUANTITY | UNIT | DESCRIPTION                              | UNIT PRICE | ITEM PRICE  |
|---------------|------|--|------------|-------------|
| 2,500         | S.F. | 5" CRUSHED LIMESTONE AGGREGATE - PCT MIX | \$9.75     | \$24,375.00 |
| TOTAL PAVING  |      |  |            | \$24,375.00 |

**MISCELLANEOUS**

| PLAN QUANTITY       | UNIT | DESCRIPTION                     | UNIT PRICE | ITEM PRICE  |
|---------------------|------|---------------------------------|------------|-------------|
| 1                   | L.S. | MOBILIZATION                    | \$2,000.00 | \$2,000.00  |
| 1                   | L.S. | MATERIAL TESTING ALLOWANCE      | \$1,000.00 | \$1,000.00  |
| 1                   | DAY  | CONSTRUCTION OBSERVATION        | \$700.00   | \$700.00    |
| 1                   | L.S. | REVIEW AND PERMIT FEE ALLOWANCE | \$1,500.00 | \$1,500.00  |
| 1                   | L.S. | ENGINEERING ALLOWANCE           | \$3,000.00 | \$3,000.00  |
| 1                   | L.S. | STAKING ALLOWANCE               | \$2,000.00 | \$2,000.00  |
| TOTAL MISCELLANEOUS |      |                                 |            | \$10,200.00 |

|              |  |  |  |                  |
|--------------|--|--|--|------------------|
| <b>TOTAL</b> |  |  |  | <b>\$ 35,835</b> |
|--------------|--|--|--|------------------|



## NOTICE OF INTENT FOR RECREATION GRANT PROJECTS

*This information is requested by authority of Part 19, Act 451 of 1994, to be considered for a MNRTF grant.*

|   |  |         |
|---|--|---------|
| 1. Name of Project  |  | 2. Date |
| 3a. Identity of the applicant agency, organization, or individual:  | 3b. Indicate below the representative of the applicant to contact for additional information regarding this notice:                                |         |
|   | Name   |         |
|   | Address (Street/PO Box)  |         |
|   | City, State, ZIP Code  |         |
|   | Telephone  |         |
| 4a. Agency from which assistance will be sought:<br><input type="checkbox"/> Michigan Department of Natural Resources   | Name of Program: _____ Public Law or USC#: _____<br><input type="checkbox"/> Michigan Natural Resources Trust Fund      Part 19 of Act 451 of 1994 |         |
| 5. Estimated Cost:  | 6. Estimated date by which time the applicant expects to formally file an application:   |         |
| FEDERAL: _____  | 7. Geographic location of the project to be assisted: (indicate specific location as well as city or county. Attach map if necessary).             |         |
| STATE: _____  |  |         |
| OTHER: _____  |  |         |
| TOTAL: _____  |  |         |
| 8. Brief description of the proposed project. This will help the clearinghouse identify agencies of state or local government having plans, programs, or projects that might be affected by the proposed project: |  |         |
| 8a. Type of project:  |  |         |
| 8b. Purpose:  |  |         |
| 8c. General size or scale:  |  |         |
| 8d. Beneficiaries (persons or institutions benefited):  |  |         |
| 8e. Indicate the relationship of this project to plans, programs, and other activities of your agency and other agencies (attach separate sheet if necessary):  |  |         |



## AREA WIDE RECREATION AND PLANNING CLEARINGHOUSES

|  |   |
|--|---|
| <p><b>PLANNING REGION 1.</b><br/>LIVINGSTON, MACOMB, MONROE, OAKLAND, ST. CLAIR, WASHTENAW, &amp; WAYNE COUNTIES<br/><b>NOTE: Paper submissions will be denied. Submit by email: <a href="mailto:infocenter@semcog.org">infocenter@semcog.org</a> (include email receipt with application)</b></p> | <p><b>SOUTHEAST MICHIGAN COUNCIL OF GOVERNMENTS (SEMCOG)</b><br/>1001 WOODWARD AVE., SUITE 1400<br/>DETROIT, MI 48226-1904      PHONE: (313) 961-4266      FAX: (313) 961-4869</p>                |
| <p><b>PLANNING REGION 2.</b><br/>HILLSDALE, JACKSON, &amp; LENAWEE COUNTIES</p>  | <p><b>REGION 2 PLANNING COMMISSION</b><br/>JACKSON COUNTY TOWER BLDG., 9<sup>TH</sup> FLOOR<br/>120 W MICHIGAN AVE.<br/>JACKSON, MI 49201      PHONE: (517) 788-4426      FAX: (517) 788-4635</p> |
| <p><b>PLANNING REGION 3.</b><br/>BARRY, BRANCH, CALHOUN, KALAMAZOO, &amp; ST. JOSEPH COUNTIES</p>  | <p><b>SOUTH CENTRAL MICHIGAN PLANNING COUNCIL</b><br/>300 S WESTNEDGE AVE<br/>KALAMAZOO, MI 49007      PHONE: (269) 385-0409      FAX:</p>  |
| <p><b>PLANNING REGION 4.</b><br/>BERRIEN, CASS, &amp; VAN BUREN COUNTIES</p>   | <p><b>SOUTHWEST MICHIGAN PLANNING COMMISSION</b><br/>376 WEST MAIN STREET, SUITE 130<br/>BENTON HARBOR, MI 49022-3651      PHONE (269) 925-1137      FAX: (269) 925-0288</p>                      |
| <p><b>PLANNING REGION 5.</b><br/>GENESEE, LAPEER, &amp; SHIAWASSEE COUNTIES</p>  | <p><b>GLS REGION V PLANNING AND DEVELOPMENT COMMISSION</b><br/>1101 BEACH ST., ROOM 223<br/>FLINT, MI 48502-1470      PHONE: (810) 257-3010      FAX: (810) 257-3185</p>                          |
| <p><b>PLANNING REGION 6.</b><br/>EATON, INGHAM, &amp; CLINTON COUNTIES</p>   | <p><b>TRI-COUNTY REGIONAL PLANNING COMMISSION</b><br/>3135 PINE TREE ROAD, SUITE 2C<br/>LANSING, MI 48911-4234      PHONE: (517) 393-0342      FAX: (517) 393-4424</p>                            |
| <p><b>PLANNING REGION 7.</b><br/>ARENAC, BAY, CLARE, GLADWIN, GRATIOT, HURON, IOSCO, ISABELLA, MIDLAND, OGEMAW, ROSCOMMON, SAGINAW, SANILAC &amp; TUSCOLA COUNTIES</p>   | <p><b>EAST MICHIGAN COUNCIL OF GOVERNMENTS</b><br/>3144 DAVENPORT AVE., SUITE 200<br/>SAGINAW, MI 48602-3494      PHONE: (989) 797-0800      FAX: (989) 797-0896</p>                              |
| <p><b>PLANNING REGION 8.</b><br/>ALLEGAN, IONIA, KENT, MECOSTA, MONTCALM, OSCEOLA, &amp; OTTAWA COUNTIES</p>   | <p><b>WEST MICHIGAN REGIONAL PLANNING COMMISSION</b><br/>1345 MONROE AVENUE, NW, SUITE 255<br/>GRAND RAPIDS, MI 49505-4670      PHONE: (616) 774-8400      FAX: (616) 774-0808</p>                |
| <p><b>PLANNING REGION 9.</b><br/>ALCONA, ALPENA, CHEBOYGAN, CRAWFORD, MONTMORENCY, OSCODA, OTSEGO, &amp; PRESQUE ISLE COUNTIES</p>   | <p><b>NORTHEAST MICHIGAN COUNCIL OF GOVERNMENTS</b><br/>80 LIVINGSTON BLVD., SUITE U-108<br/>GAYLORD, MI 49734      PHONE: (989) 705-3730      FAX: (989) 732-5578</p>                            |
| <p><b>PLANNING REGION 10.</b><br/>ANTRIM, BENZIE, CHARLEVOIX, EMMET, GRAND TRAVERSE, KALKASKA, LEELANAU, MANISTEE, MISSAUKEE, &amp; WEXFORD COUNTIES</p>   | <p><b>NORTHWEST MICHIGAN COUNCIL OF GOVERNMENTS</b><br/>PO BOX 506<br/>TRAVERSE CITY, MI 49685-0506      PHONE (231) 929-5000      FAX: (231) 929-5012</p>  |
| <p><b>PLANNING REGION 11.</b><br/>CHIPPEWA, LUCE, &amp; MACKINAC COUNTIES</p>  | <p><b>EASTERN UPPER PENINSULA REGIONAL PLANNING AND DEVELOPMENT COMMISSION</b><br/>1118 E. EASTERDAY AVE.<br/>SAULT STE. MARIE, MI 49783      PHONE: (906) 635-1581      FAX: (996) 635-9582</p>  |
| <p><b>PLANNING REGION 12.</b><br/>ALGER, DELTA, DICKINSON, MARQUETTE, MENOMINEE, &amp; SCHOOLCRAFT COUNTIES</p>  | <p><b>CENTRAL UPPER PENINSULA PLANNING AND DEVELOPMENT REGIONAL COMMISSION</b><br/>2950 COLLEGE AVE.<br/>ESCANABA, MI 49829      PHONE: (906) 786-9234      FAX: (906) 786-4442</p>               |
| <p><b>PLANNING REGION 13.</b><br/>BARAGA, GOGEBIC, HOUGHTON, IRON, KEWEENAW, &amp; ONTONAGON COUNTIES</p>  | <p><b>WESTERN UPPER PENINSULA REGIONAL PLANNING AND DEVELOPMENT COMMISSION</b><br/>326 SHELDON AVE.<br/>PO BOX 365<br/>HOUGHTON, MI 49931      PHONE: (906) 482-7205      FAX: (906) 482-9032</p> |
| <p><b>PLANNING REGION 14.</b><br/>LAKE, MASON, MUSKEGON, NEWAYGO, &amp; OCEANA COUNTIES</p>  | <p><b>WEST MICHIGAN SHORELINE REGIONAL DEVELOPMENT COMMISSION</b><br/>PO BOX 387 / 316 MORRIS AVE., SUITE 340<br/>MUSKEGON, MI 49443-0387      PHONE: (231) 722-7878      FAX: (231) 722-9362</p> |



DATE: March 25, 2020

TO: File (Project ID: 20021)

FROM: Beheshteh Makari

SUBJECT: Cranberry Lake Farm Accessible Pathway Improvements  
Charter Township of Oakland

SEMCOG staff has reviewed the proposal by Charter Township of Oakland to develop an accessible pathway at Cranberry Lake Farm in accordance with the Charter Township of Oakland Master Plan, and finds it to be consistent with our plans for the region.

SEMCOG's Parks and Recreation Plan for Southeast Michigan, recommends ensuring equitable access to recreation opportunities for people of all backgrounds, ages, and abilities in Southeast Michigan.

SEMCOG's Green Infrastructure Vision for Southeast Michigan recommends providing universal access to parks, trails, and other recreational amenities, so that they may be used and appreciated by the widest range of people possible.

SEMCOG also recommends enhancing restoring the region's parks to recognize and maintain their economic value in our communities.

Furthermore, both SEMCOG's Water Resources Plan and Economic Development Strategy include improving and increasing accessibility to recreational amenities that strengthen the region's quality of place.

To these ends, SEMCOG believes that the proposal for MNRTF sponsored development will help achieve our regional goals.



Beginning of pathway at the ADA parking area. White Arrow points North.





Pathway continues along the orchard fence to Hen House.



**DOCUMENTATION OF SITE CONTROL FOR MICHIGAN NATURAL RESOURCES TRUST FUND  
GRANT APPLICATIONS (FOR DEVELOPMENT PROJECTS ONLY)**

*This information is requested by authority of Part 19 of Act 451 of 1994, to be considered for a MNRTF grant.*

**1. SITE DESCRIPTION:** Describe the project site (all areas to be developed) below and attach a legal description:  
The project area is located at Cranberry Lake Farm Historic District, 16-acres located within Cranberry Lake Park (213-acres).

**2. SITE CONTROL:** Indicate the type of control the applicant has over the site. Refer to the MNRTF application guidelines booklet for guidance on control requirements for grant applications. If there is more than one type of control or multiple leases or easements covering the project area, please provide a separate form for each lease or easement included in the project area.

| TYPE OF CONTROL   | PORTION OF SITE   | DOCUMENTATION ATTACHED  |
|---|---|---|
| <b>Fee Simple Title</b><br><input checked="" type="checkbox"/> Current<br><input type="checkbox"/> Proposed | <input type="checkbox"/> Entire Site<br><input checked="" type="checkbox"/> That portion of the site described below and as highlighted on a boundary map submitted with your application | <input type="checkbox"/> For proposed fee simple title, a written commitment signed by landowner and the applicant to transfer ownership to applicant by a specific date<br><input checked="" type="checkbox"/> Include Copy of the Deed (required for current ownership)         |
| <b>Less than Fee Simple Title</b><br><input type="checkbox"/> Current<br><input type="checkbox"/> Proposed  | <input type="checkbox"/> Entire Site<br><input type="checkbox"/> That portion of the site described below and as highlighted on a boundary map submitted with your application            | <input type="checkbox"/> For proposed less than fee simple title, a written commitment signed by landowner and the applicant to transfer ownership to applicant by a specific date<br><input type="checkbox"/> Other:   |
| <b>Lease</b><br><input type="checkbox"/> Current<br><input type="checkbox"/> Proposed                       | <input type="checkbox"/> Entire Site<br><input type="checkbox"/> That portion of the site described below and as highlighted on a boundary map submitted with your application            | <input type="checkbox"/> Copy of Current Lease<br><input type="checkbox"/> Copy of Draft Lease<br><input type="checkbox"/> Written commitment signed by landowner and applicant to enter into an unconditional lease for a specified timeframe<br><input type="checkbox"/> Other: |
| <b>Easement</b>   | <input type="checkbox"/> Entire Site<br><input type="checkbox"/> That portion of the site described below and as highlighted on a boundary map submitted with your application            | <input type="checkbox"/> Copy of Current Easement<br><input type="checkbox"/> Copy of Draft Easement<br><input type="checkbox"/> Written commitment signed by landowner and applicant to grant an unconditional easement<br><input type="checkbox"/> Other:                       |

**3. LIMITATIONS, CONDITIONS OR ENCUMBRANCES:**

a) For property owned or to be owned by the applicant, describe all easements or encumbrances.  
 Six Rivers Land Conservancy holds a Conservation Easement as outlined on the attached map.

b) For property to be controlled through other methods, describe any conditions or limitations in current or proposed leases, easements or use agreements, including restrictions on the applicant's use of the site or the rights to be reserved by the landowner, that may in any way impact the applicant's ability to complete the project in a timely manner and provide for public recreational use in perpetuity.

No limitations, conditions or encumbrances

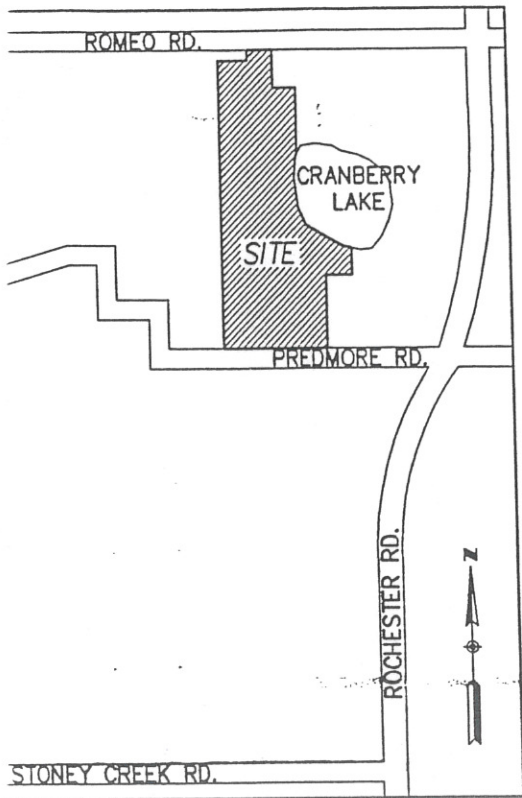
**4. CERTIFICATION:** (For projects on property owned in fee simple by the applicant, the form must be signed by the applicant's attorney or another local unit official capable of certifying that the information provided is accurate. For leases, easements or other less than simple control, the form must be signed by the applicant's attorney).

*I hereby certify that the information provided above and attached is accurate to the best of my knowledge. I understand that site control is an application eligibility requirement and an evaluation factor.*

NAME (Printed/Typed) ADAM T. KLINE TITLE OAKLAND TOWNSHIP MANAGER

SIGNATURE  DATE 03/30/2020 Attorney's Ph# \_\_\_\_\_

Jan 8, 1996



LOCATION MAP  
NOT TO SCALE

**LEGAL DESCRIPTION OF HISTORIC COMMISSION PARCEL**

A PARCEL OF LAND LOCATED IN AND BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 3, T.4N., R.11E., OAKLAND TOWNSHIP, OAKLAND COUNTY, MICHIGAN, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 3, THENCE N88°21'45"E 378.61' ALONG THE SOUTH LINE OF SECTION 3 TO THE POINT OF BEGINNING. THENCE N02°29'34"W 800.09'; THENCE N88°21'45"E 907.08'; THENCE S02°29'34"E 800.09'; THENCE S88°21'45"W 907.08' ALONG THE SOUTH LINE OF SECTION 3 TO THE POINT OF BEGINNING. CONTAINING 16.6590 ACRES OF LAND.

THE ABOVE DESCRIPTION IS BASED UPON AN OVERALL BOUNDARY SURVEY OF CRANBERRY LAKE PARK PERFORMED BY KENNEDY SURVEYING, JOB No. 95-3962, DATED JANUARY 8, 1996.



CHARTER TOWNSHIP OF OAKLAND PARKS AND RECREATION COMMISSION

At a regular meeting of the Charter Township of Oakland Parks and Recreation Commission held on Wednesday March 11, 2020 the following resolution was offered by Commissioner Simon and seconded by Commissioner Bukowski.

RESOLUTION 20-03

RESOLUTION FOR THE SUPPORT OF  
MICHIGAN NATURAL RESOURCE TRUST FUND GRANT APPLICATION TF20-114

WHEREAS, the Oakland Township Parks and Recreation Commission (OTPRC) supports the submission of an application by the Oakland Township Historic District Commission (OTHDC), titled "Cranberry Lake Farm Accessible Pathway Improvements" to the Michigan Natural Resource Trust Fund for development of accessible pathway located at Cranberry Lake Farm Historic District, a sixteen acre district within the boundaries of 213 acre Cranberry Lake Park; and,

WHEREAS, the accessible pathways are included in Oakland Township Parks and Recreation five-year Recreation Master Plan; and,

WHEREAS, the accessible pathways are supported by SEMCOG as being in accordance with the Charter Township of Oakland Master Plan and finds it to be consistent with our plans for the region; and,

WHEREAS, the Oakland Township Parks and Recreation Commission supports Cranberry Lake Farm Historic District as being both part of the Cranberry Lake Park and a historic resource within the Township, with the Oakland Township Board of Trustees, OTPRC, and OTHDC each having contributed significant financial, planning, and implementation resources, input and efforts over the years to maintain, restore, and improve the Cranberry Lake Farm Historic District; and

WHEREAS, the proposed application is supported by the Historic District Commission current Annual Capital Improvement Plan; and,

WHEREAS, the Oakland Township Historic District Commission has made a financial commitment to the project in the amount 25% of the total project cost from account number # 280-901-975.000 Cranberry Lake Farm Restoration; and,

NOW THEREFORE, BE IT RESOLVED that the Charter Township of Oakland Parks and Recreation Commission, hereby supports the Cranberry Lake Farm Accessible Pathway Improvements for Cranberry Lake Farm, and supports the Oakland Township Historic District Commission MNRTF application TF20-114.

AYES: Choi, Blust, Barkham, Simon, Bukowski, Rooney

NAYES:

ABSENT: Van Agen

MOTION CARRIED.

I hereby certify that the foregoing is a true and complete copy of a resolution offered and adopted by the Parks and Recreation Commission of the Charter Township of Oakland at a Regular meeting held on March 11, 2020 at 7:00 pm in the Oakland Township Hall, 4393 Collins Road, Rochester, Michigan 48306, with a quorum present.



Dated: 03-27-2020

Emily Barkham, Secretary, Oakland Township Parks and Recreation Commission



## 8.0 CRANBERRY LAKE FARM HISTORIC DISTRICT

### Vision

Our vision for the Cranberry Lake Farm Historic District is to preserve the historic character of the District through restoration and rehabilitation of the built environment, and preservation of the agricultural history and gentleman's farm context for the benefit of future generations.

### Goals

Cultivate an appreciation for the heritage of Oakland Township through education, collaboration, preservation, and innovative events, activities, programs, and exhibits.

---

#### **Objective 8.1: Cultivate an appreciation for Oakland Township's history through a variety of recreation and preservation efforts.**

- Maintain the historic character of the District through restoration and rehabilitation of barns, outbuildings, and houses
- Replicate lost buildings that contribute to the history of the farm
- Develop more exhibit areas for permanent and rotating exhibits
- Develop educational signage throughout the historic district
- Restore the agricultural landscape
- Work with the Natural Areas Stewardship program to preserve natural assets in the District

#### **Objective 8.2: Offer historical and educational programs that engage all ages through innovative programming and events.**

- Offer historical and educational programs such as activities and demonstrations, square dances, events, and special exhibits.
- Continue to hold Oakland Township Historical Society programs and events on the site.
- Continue to hold Oakland Township Parks and Recreation programs and events on site.
- Provide public use of grounds for local schools, Scout Troops, senior groups and other community organizations.
- Expand the variety programs to ensure that both passive and active options are available including hands-on and minds-on activities and workshops

#### **Objective 8.3: Increase awareness of the Historic District through ongoing marketing efforts.**

- Improve awareness with marketing, website, newsletters, social media, mobile applications, and e-mail blasts
- Educate residents about the value of preserving the buildings, structures and areas that have contributed to this heritage

#### **Objective 8.4: Institute operations and management procedures to ensure the Historic District meets the needs of all area resident.**

- Maintain safe, well-lighted, and clean facilities
- Develop accessible pathways to promote access to all buildings

#### **Objective 8.5: Institute financial protocols to provide stable and ongoing funding for the District.**

- Accept donations for interpretation of the agricultural history
- Provide additional public use of grounds/buildings for private rentals as available
- Continue to seek voter approved millage to fund the maintenance, operations, capital improvements, acquisitions, and programs
- Develop five-year Capital Improvement Plan
- Develop an endowment fund
- Apply for grants for capital improvement projects

#### **Objective 8.6: Develop collaborative efforts to ensure efficient operation of the Historic District.**

- Continue to partner with the Oakland Township Historical Society (OTHS) to develop, maintain, and operate the Historic District.
- Collaborate with other commissions and groups that have a mutual interest in preserving Oakland Township's heritage.
- Seek additional volunteer and collaboration opportunities with Schools, community groups, local businesses, and organizations

#### **Objective 8.7: Develop planning documents to ensure the long-term viability of the District.**

- Develop a disaster preparedness plan
- Create a Maintenance Management Plan that supports operational standards
- Develop master landscape plan and cultural landscape plan
- Develop historic district interpretive plan